**Application for ASDA Awards - 2024**

Provide all information requested.

1. **Applicant**

Name of Applicant Dr/Mr/Ms......................................................

Position/Designation....................................................................

Number of years in the current position.........................................

Mailing Address.....................................

E-mail Address.............................................. Telephone (Mobile)..............................................

1. a. Team Member (if any)....................................................................................

Name/Designation/Mailing Address...............................................................

1. **Award Category**

Best Scientist Best Agriculturist

1. **Name of Two Referees**

(Should be current members of the DOA)

1. Name Dr/Mr/Ms................................................

Designation...........................................................

Mailing Address...................................................

Telephone No...................................E-mail address...........................................

1. Name Dr/Mr/Ms................................................

Designation...........................................................

Mailing Address....................................................

Telephone No..................................E-mail address...........................................

**4. Achievements in Brief**

Please submit;

1. An about 100-word statement summarizing the major scientific accomplishments of the applicant during the last 10 years (2014-2024) for Best Scientist / Best Agriculturist.
2. Biographical sketch with a detailed description of major scientific achievements/contributions and a list of all publications during the last 10 years (2014-2024) for Best Scientist / Best Agriculturist.
3. Any other material in support of your application

(e.g., certified copies of awards/certificates)

**5. Release and Ethics Statements**

I state and attest that;

I am aware that the directorate of the DOA and the interview board will review the information provided by me in this application. I also know that a panel of judges will make the final selection, and I will not contest their decision.

I certify that those achievements I submitted are made by myself or a team with my active participation to the best of my knowledge and belief. If any of the information submitted was found to be false or incorrect, the award would be recalled by the DOA.

Signature of the Applicant: ....................................................... Date:…………………

**ASDA Awards - 2024: Information to be provided**

The following contributions to Agriculture Research and Development will be considered.

* Contributions to the Agriculture Research / Knowledge and Development
* Contribution to special programmes within and outside the department
* Special service rendered
* Development of varieties and technologies
* Innovations and profit-making ventures
* Curricular development, teachers’ guides and innovative teaching materials
* Development of training modules/publicity materials
* Policy planning activities
* Publications
* Proposals developed, and funds received
* Awards